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Governor

STATE OF NEVADA  
COMMISSION ON MINERAL RESOURCES  
**DIVISION OF MINERALS**  
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MICHAEL VISHER  
Administrator

## COMMISSION ON MINERAL RESOURCES

Nevada Division of Minerals

400 W. King St. #106

Carson City, NV 89703

and via Zoom at:

<https://us02web.zoom.us/j/9712825638?pwd=YkZPbHJldUQ0cUo3bldzb2k3aS9UUT09>

Meeting ID: 971 282 5638

Monday, October 24, 2022

1:00 P.M.

## AGENDA

### CALL TO ORDER

The Agenda for this meeting of the Commission on Mineral Resources has been properly posted for this date and time in accordance with NRS requirement.

### ROLL CALL

### PLEDGE OF ALLEGIANCE

### COMMENTS BY THE GENERAL PUBLIC

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. Public comments may be limited to 5 minutes for each person.

**ACTION WILL NOT BE TAKEN**

### I. AGENDA

A. Approval of the Agenda

**FOR POSSIBLE ACTION**

### II. MINUTES

A. Approval of the August 10, 2022 meeting minutes

**FOR POSSIBLE ACTION**

### III. NEW BUSINESS

A. Proposal to Develop New Contract for Biological Surveys

The Division is seeking approval from the Commission to develop a new contract for performance of biological surveys at abandoned mine features proposed for hard closure. An overview of the need, goals, and anticipated costs will be presented.

Rob Ghiglieri

**FOR POSSIBLE ACTION**

### IV. OLD BUSINESS

Nigel Bain; *Large-Scale Mining*

Robert Felder; *Exploration and Development*

Randy Griffin; *Small-Scale Mining and Prospecting*

### Commission on Mineral Resources

Josh Nordquist, Chairman; *Geothermal Resources*

Stephanie Hallinan; *Large-Scale Mining*

Art Henderson; *Oil and Gas*

Mary Korpi; *Public at Large*

- |   |                                   |
|---|-----------------------------------|
| A. Update on “Stay Out, Stay Alive” Digital Marketing Campaign<br>A review of the draft videos for use in the public safety campaign will be presented along with a proposal for next steps, timeline, and creation of a 30-second video for separate use as a public service announcement. | <b><u>FOR POSSIBLE ACTION</u></b> |
|   | Rob Ghiglieri and Sean Derby      |

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**ACTION WILL NOT BE TAKEN**

**ADJOURNMENT**

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Minerals, 400 W. King Street, Suite 106, Carson City, NV 89703 or contact Jessie Dumas at (775) 684-7043 or by email at [jdumas@minerals.nv.gov](mailto:jdumas@minerals.nv.gov)